

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NAME CYPRUS THOMPSON CREEK MINING CO

ADDRESS P.O. BOX 62

CLAYTON

10 83227

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

(2-16)

(17-19)

ID0025402

002 A

PERMIT NUMBER

DISCHARGE NUMBER

F - FINAL

DISCHARGE TO

Form Approved

OMB No. 2040-0004

Expires 3-31-88

FACILITY

LOCATION P. H. Fitch, Vice President and General Manager

ATTN: P. H. Fitch, Vice President and General Manager

MONITORING PERIOD

FROM YEAR 88 MO 03 DAY 01 TO YEAR 88 MO 03 DAY 31  
(20-21) (22-23) (24-25) (26-27) (28-29) (30-31)

MAJOR (SUBR 03)

NOTE: Read instructions before completing this form.

PARAMETER (32-37)	SAMPLE MEASUREMENT	(3 Card Only) QUANTITY OR LOADING (46-53)			(4 Card Only) QUALITY OR CONCENTRATION (54-61)				NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
PH		*****	*****		6.5	*****	7.1		0	Wkly Grab	
00400 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	6.0 MINIMUM	*****	9.0 MAXIMUM	SU		WEEKLY GRAB	
SOLIDS, TOTAL SUSPENDED		*****	*****		*****	3	3		0	Wkly Grab	
00530 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	20 30DA AVG	30 DAILY MX	MG/L		WEEKLY GRAB	
ARSENIC, TOTAL (AS AS)		*****	*****		*****	*****	(00005)		0	once/Mo. Grab	
01002 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.490 DAILY MX	MG/L		ONCE/ MONTH GRAB	
CADMIUM, TOTAL (AS CD)		*****	*****		*****	*****	0.007		1	once/Mo. Grab	
01027 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.0053 DAILY MX	MG/L		ONCE/ MONTH GRAB	
COPPER, TOTAL (AS CU)		*****	*****		*****	*****	(0.01)		0	once/Mo. Grab	
01042 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.0245 DAILY MX	MG/L		ONCE/ MONTH GRAB	
LEAD, TOTAL (AS PB)		*****	*****		*****	*****	(0.05)		0	once/Mo. Grab	
01051 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.0589 DAILY MX	MG/L		ONCE/ MONTH GRAB	
ZINC, TOTAL (AS ZN)		*****	*****		*****	*****	0.055		0	once/Mo. Grab	
01092 1 0 0 EFFLUENT GROSS VALUE	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.165 DAILY MX	MG/L		ONCE/ MONTH GRAB	
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER		I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)					TELEPHONE		DATE		
P. H. Fitch Vice President & General Manager							208 838-2200		88 10 11		
TYPED OR PRINTED		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT					AREA CODE	NUMBER	YEAR	MO	DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) See Attachment for explanation



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DISCHARGE TO PAN HUGHES CREEK

Form Approved

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Expires 3-31-88

FACILITY

LOCATION P. H. Fitch Vice President and General Manager

ATTN: CHRIS JAMES VICE PRES/GEN MGR

MONITORING PERIOD

FROM YEAR 88 MO 08 DAY 01

TO YEAR 88 MO 08 DAY 31

(20-21) (22-23) (24-25)

(26-27) (28-29) (30-31)

MAJOR

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		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW, IN CONDUIT OR THRU TREATMENT PLANT	SAMPLE MEASUREMENT	0.0006	0.0009		*****	*****	*****		0	Daily	
50050 1 0 0	PERMIT REQUIREMENT	REPORT	REPORT		*****	*****	*****	****		DAILY	
EFFLUENT GROSS VALUE		30DA AVG	DAILY MX	MGD				****			
MERCURY, TOTAL (AS HG)	SAMPLE MEASUREMENT	*****	*****		*****	*****	(0.0005)		0	once/mo. G	
71900 1 0 0	PERMIT REQUIREMENT	*****	*****	****	*****	*****	0.0002			ONCE/ GRAB	
EFFLUENT GROSS VALUE				****			DAILY MX	MG/L		MONTH	
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										
	SAMPLE MEASUREMENT										
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	SAMPLE MEASUREMENT										
	PERMIT REQUIREMENT										

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P. H. Fitch General Manager/Vice President		<i>[Signature]</i>	208 838-2200	88	10	11	
TYPED OR PRINTED		OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER	YEAR	MO	DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)